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Jinnah never claimed to be the sole spokesperson of his nation. His lifelong stance was that the sole representative of the Muslim nation was All-India Muslim League (and later its off-shoot in the new state). In April 1946, he also took the pledge of loyalty to the League just like ordinary Muslims

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Jinnah also increasingly adopted Muslim dress in the late 1930s. In the wake of the 1937 balloting, Jinnah demanded that the question of power sharing be settled on an all-India basis, and that he, as president of the League, be accepted as the sole spokesman for the Muslim community. Iqbal's influence on Jinnah

## **Muhammad Ali Jinnah - Wikipedia**

After a humiliating defeat for the Muslim League in India's 1937 Provincial election, Jinnah deployed all means necessary to repair his weak position, both vis-a-vis rival Muslim elites and the Indian National Congress, and focused single-mindedly on

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establishing himself as the sole spokesman for India's Muslims.

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Jinnah's answer was rude and abrupt: 'As a matter of fact, there is no such thing as a Mohammedan district. There may be districts where there are a large number of Mohammedans but there is no Mohammedan district.' This statement stands in strange juxtaposition to the career of Muslim India's Quaid-i-Azam as the sole spokesman for Muslims.

## **Jinnah didn't join the Muslim League right away. He had ...**

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## **The Sole Spokesman - Cambridge Core**

The Sole Spokesman - by Ayesha Jalal April 1985. Section 1. Before the 1937 elections Jinnah's plan had been to claim for the League the undisputed spokespersonship of Muslims at the all-India level.

## **Jinnah and the League's search for survival (Chapter 2 ...**

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In sharp contrast to Jinnah being identified as pivotal to the partition of India and the creation of Pakistan, Ayesha Jalal, in *The Sole Spokesman: Jinnah, the Muslim League and the Demand for Pakistan* (1985), originally her PhD dissertation, came to the novel conclusion that 'Jinnah sought to be recognised as the sole spokesman of Indian Muslims on the all-India level . . .

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